

**SUSSEX SPANIEL CLUB OF AMERICA, INC.**  
**MEMBERSHIP APPLICATION**  
**All Questions Must Be Answered**

Applicant Name: \_\_\_\_\_  
(First, Middle, Last)

Mailing Address: \_\_\_\_\_  
(Number and Street, City, State, Zip)

Telephone: (     ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of Sponsors: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Why would you like to join the Sussex Spaniel Club of America? \_\_\_\_\_

\_\_\_\_\_

Have you previously applied to or been a member of the SSCA? If so, please state the circumstances of reapplication:

\_\_\_\_\_

Dogs currently owned (please tell us the number of dogs you own by breed): \_\_\_\_\_

\_\_\_\_\_

Kennel Name (please state former and current name(s) used): \_\_\_\_\_

Past Breeding Activity - please state month/year whelped by breed (attach additional pages if necessary):

\_\_\_\_\_

Do you plan to breed Sussex Spaniels? Yes ☐ No ☐ Are you an exhibitor? Yes ☐ No ☐

If yes, please tell us about your exhibiting activities and any titles finished: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you a member of any other breed Clubs? Yes ☐ No ☐ If yes, please list the name of each Club with a telephone number for their Secretary or other Representative: \_\_\_\_\_

\_\_\_\_\_

If you are granted membership in the Sussex Spaniel Club of America, Inc., would you be willing to volunteer your services to the Club? Yes No ☐

The Sussex Spaniel Club of America, Inc. consists of a wide variety of Committees to promote the well-being and care for Sussex Spaniels, to educate the public about Sussex Spaniels, and to operate the Club on a day-to-day basis. If you are willing to volunteer your services to the Club, how do you feel you could best do so?

\_\_\_\_\_

Have you read the Code of Ethics on the reverse side of this application, and do you agree to abide by and promote the objects stated therein? Yes ☐ No ☐

Would you prefer to receive your copy of the Sussex Scentinel (the Club's official newsletter) via the postal service or electronically (sent as a .pdf file usually about 500 kb or 1MB in size)? Postal Service ☐ Electronically ☐

If two individuals reside in the same household and both are Club members, would you like to receive two copies of the Scentinel or is one sufficient? \_\_\_\_\_

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Applicant Signature

Date:

## INSTRUCTIONS:

- All questions must be answered.
- Please print or type your responses.
- If a particular question is not applicable to your situation, please indicate so by entering 'N/A'. ▪ Include current year membership dues with your application. Dues are as follows:
  - Junior (non-voting) Membership is available to those aged 14 through 18 at an annual cost of \$10.00.
  - Voting Membership is available to those aged 18 and older at an annual cost of **\$35.00 per applicant for Domestic (U.S.A.) Members and \$35.00 US per applicant for Foreign Members.**
- The accompanying sponsor sheets (following) must be filled out by your two sponsors who must be members in good standing of the Sussex Spaniel Club of America, Inc. at the time of your application. Your application process is not complete until the Club Secretary has received your application with check as well as both sponsor questionnaires.
- Mail your completed application along with a check or money order payable to the Sussex Spaniel Club of America, Inc. to **Karen Silensky 741 York Street Denver, Colorado 80206**

## Code of Ethics

1. I will abide by the Constitution and Bylaws of the Sussex Spaniel Club of America and the rules of the American Kennel Club.
2. I will act according to the rules of good sportsmanship at all times.
3. I will promote good will among the members of the Sussex Spaniel Club of America, and all other dog lovers.
4. I will be honest in all that I do as the owner, breeder, handler, or trainer of a Sussex Spaniel.
5. I will maintain a clean, healthy environment for my Sussex Spaniel and provide inoculations or other adequate protection against disease.
6. When I breed a bitch or use a dog at stud, I will consider primarily the betterment of the breed when allowing any mating to take place. As I follow the breed standard as recognized by the American Kennel Club, I will strive for improvement in the areas of health, temperament, and working ability.
7. As the seller of a Sussex Spaniel, I will:
  - A. Sell only to buyers who I believe to be interested in the betterment of the breed and who would be responsible owners;
  - B. Refuse to knowingly sell to unethical breeders or pet shops and brokers;
  - C. Provide the buyer with:
    1. Written record of shots and worming;
    2. Instructions for proper care;
    3. Limited registration, or transfer form unless a written agreement is made to withhold papers, and a correct pedigree.

**SUSSEX SPANIEL CLUB OF AMERICA, INC.**  
**MEMBERSHIP APPLICATION QUESTIONNAIRE: SPONSOR #1**

Dear Sponsor: The person below has applied for membership with the SSCA. As their sponsor, the Board requires the following information from you as well as your signature at the bottom before the application can be considered. Please fill this questionnaire out in its entirety and mail it directly to **Karen Silensky 741 York Street Denver, Colorado 80206**. Thank you for your cooperation.

***Sponsors must be from separate households. Sponsor agrees that by signing this application he/she takes responsibility for the validity of this person as a new member of the SSCA.***

Applicant Name: \_\_\_\_\_  
(First, Middle, Last)

How long have you known the applicant: \_\_\_\_\_

How did you become acquainted with the applicant: \_\_\_\_\_

\_\_\_\_\_

Does the applicant own or co-own any of your present or past Sussex breedings? Yes ☐ No ☐

If yes, how many? \_\_\_\_\_ How many of these dogs are still in applicant's household? \_\_\_\_\_

To the best of your knowledge, how many dogs TOTAL does the applicant own? \_\_\_\_\_

Have you personally visited the applicant's home to see how their dogs live? Yes ☐ No ☐

Please explain why you think this person would be a positive addition to the SSCA:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you willing to mentor and support the applicant in the future as required? Yes ☐ No ☐

May members of the SSCA Board contact you directly regarding this application? Yes ☐ No ☐

Sponsor Name (please print): \_\_\_\_\_ Sponsor Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_

**SUSSEX SPANIEL CLUB OF AMERICA, INC.**  
**MEMBERSHIP APPLICATION QUESTIONNAIRE: SPONSOR #2**

Dear Sponsor: The person below has applied for membership with the SSCA. As their sponsor, the Board requires the following information from you as well as your signature at the bottom before the application can be considered. Please fill this questionnaire out in its entirety and mail it directly to: **Karen Silensky 741 York Street Denver, Colorado 80206**. Thank you for your cooperation.

***Sponsors must be from separate households. Sponsor agrees that by signing this application he/she takes responsibility for the validity of this person as a new member of the SSCA.***

Applicant Name: \_\_\_\_\_  
(First, Middle, Last)

How long have you known the applicant: \_\_\_\_\_

How did you become acquainted with the applicant: \_\_\_\_\_

Does the applicant own or co-own any of your present or past Sussex breedings? Yes ☐ No ☐

If yes, how many? \_\_\_\_\_ How many of these dogs are still in applicant's household? \_\_\_\_\_

To the best of your knowledge, how many dogs TOTAL does the applicant own? \_\_\_\_\_

Have you personally visited the applicant's home to see how their dogs live? Yes ☐ No ☐

Please explain why you think this person would be a positive addition to the SSCA: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you willing to mentor and support the applicant in the future as required? Yes ☐ No ☐

May members of the SSCA Board contact you directly regarding this application? Yes ☐ No ☐

Sponsor Name (please print): \_\_\_\_\_ Sponsor Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_